

AGENDA

CITY COUNCIL MEETING

TUESDAY, JANUARY 20, 2015

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: In Recognition of the Get Healthy CT Coalition Declaring February “Know Your Numbers” Month to Increase Health Screening Awareness.

City Council Citation: In Recognition of the Get Healthy CT Coalition Declaring February “Know Your Numbers” Month to Increase Health Screening Awareness.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: December 1, 2014.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 24-14** Communication from Engineering re: (Ref. #61-12 & #35-11) Proposed Resolution regarding Support for Advancement of Project concerning Main Street Traffic Signal Improvements – Utilizing Federal Funding from the Urban Component of the Surface Transportation Program: State Project No. 15-360, Federal Aid Project No. 1015(126), referred to Public Safety and Transportation Committee.
- 25-14** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Elijah Pendergrass, **ACCEPTED AND MADE PART OF THE RECORD.**
- 26-14** Communication from Mayor re: Appointment of Lillian Wade (D) to the Park Commission, referred to Miscellaneous Matters Committee.
- 27-14** Communication from Central Grants re: Grant Submission: United States Environmental Protection Agency (EPA) for a FY 2015 Brownfield Cleanup Grant Program for the Property Located at 141 Stratford Avenue (#15374), referred to Economic and Community Development and Environment Committee.
- 28-14** Communication from Central Grants re: Grant Submission: United States Environmental Protection Agency (EPA) for a FY 2015 Brownfield Cleanup Grant Program for the Property Located at 173 Stratford Avenue (#15407), referred to Economic and Community Development and Environment Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 29-14** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Energy and Environmental Protection for the Wayne Street Park Improvements Project (#4P764), referred to Economic and Community Development and Environment Committee.
- 30-14** Communication from OPM re: Proposed Budget Modification and Budget Transfer to the FY 2014-15 General Fund Budget: Increase Appropriation for the Board of Education and for additional transfers to various Departments to budgetarily reassign and/or create new positions, referred to Budget and Appropriations Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *05-14** Public Safety and Transportation Committee Report re: Request that a Streetlight be Installed on Utility Pole #4335 Located in front of 39 Belmont Avenue.
- *09-14** Public Safety and Transportation Committee Report re: State of Connecticut Department of Transportation Local Transportation Capital Improvement Program (LOTICIP) (#4T001) for the Construction of a Pedestrian Bridge over the Ash Creek Estuary.
- *14-14** Contracts Committee Report re: Pharmacy Benefit Management Agreement with Express Scripts Insurance Company, Inc. for the period of January 1, 2014 through December 31, 2016.
- *15-14** Contracts Committee Report re: Services Agreement with Express Scripts Insurance Company, Inc. regarding Medicare Part-D Employer-Only Sponsored Group Waiver Plan Prescription Drug for the period of January 1, 2015 through December 31, 2016.
- *18-14** Contracts Committee Report re: Design-Build Agreement concerning Streetscape Projects.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, JANUARY 20, 2015 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

A new year: any resolutions?